



XTERRA

RACE AT THE REZ

Race At The Rez is a XTERRA Points Series Race
at Indian Brook Reservoir in Essex Vermont on August 1, 2010 at 9AM.

Age groups are: 15-19, 20-24, 25-29, 30-34, 35-39, 40-44, 45-49, 50-54, 55-59, 60-64, 65-69, 70+ (please circle one)

	Solo	Team
Early Registration	\$75	\$115
Registration Starting July 9th	\$90	\$145
One Day USAT Membership	\$10	\$10 per member

Name: _____
First Last

DOB: _____ Age on 12/31/10: _____ Sex: M F Shirt size: S M L XL

Address: _____
street City State Zip Country

Phone: _____ E-Mail address: _____
Day Evening

Current USAT member? Y / N (If yes ,USAT # _____) Bring your card to Registration
If you are not a current USAT member you will need to purchase a one day membership for \$10. If you are a member you will need to bring your USAT card and picture ID to race day registration.

XTERRA ID # _____ (Go to www.xterraplanet.com for your free XTERRA ID)

Are you a team? _____ If yes Team Name _____
Teams must provide a completed and signed application for each member, mailed together.

Do you wish to Compete in the Challenged Athlete Division ___Yes ___ No

Athlete or Team Fee	\$
USA Triathlon membership	\$
Total Enclosed	\$

NO REFUND OR TRANSFER

Mail this Application to:
Please make check payable to: Town of Essex

*******WAIVER*******

I am fully aware of the risk inherent and hereby give consent for the above named applicant(s) to participate in the program(s) offered by the Town of Essex Parks and Recreation Department, and hereby release the Town of Essex, Essex Junction Recreation and Parks Department, Essex Junction School District and any of its elected or appointed officials or instructors from any and all liability from injuries, claims, costs, loss of services, expenses and/or damages which may be sustained by me or us or our minor children on account of his or her participation in said program or assorted activities and events.

Consent: I hereby consent to and authorize Town of Essex Parks and Recreation Department and Essex Junction Recreation & Parks Department the rights to publish, reproduce and use for advertising or any other purpose, any photograph, video image, an audio recording or other likeness of myself or my child.

Signature of participant: _____ Date: _____

Signature of parent or guardian under 18 yrs old: _____ Date _____

